



**CITY OF SAUSALITO
CITY COUNCIL AGENDA**
In the COUNCIL CHAMBERS via Zoom at 420 LITHO STREET, SAUSALITO, CA 94965
Tuesday, March 4, 2025
SPECIAL MEETING BEGINS AT: 5:45 PM
REGULAR MEETING BEGINS AT: 7:00 PM

Please click this URL to join.

<https://us02web.zoom.us/j/85275894165?pwd=KJKaETkUjibJUh8OI0OeCg9PIE9jn5.1>

PASSCODE: 123456

Or join by phone:

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IF STARTING TIMES ARE LISTED FOR EACH AGENDA ITEM, THEY SHOULD BE CONSIDERED A GUIDELINE ONLY. THE CITY COUNCIL RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. THE CITY VALUES AND INVITES WRITTEN COMMENTS FROM THE PUBLIC ON MATTERS SET FOR CITY COUNCIL CONSIDERATION. IN ORDER TO PROVIDE CITY COUNCIL MEMBERS AMPLE TIME TO REVIEW ALL CORRESPONDENCE, PLEASE SUBMIT CORRESPONDENCE TO STAFF IN ADVANCE OF THE MEETING.

To give everyone an opportunity to be heard and to ensure the presentation of different points of view, the City Council requests that members of the audience who wish to speak, complete a Speakers' Card and when called on: 1) Always address the Chair; 2) State your name; 3) State views succinctly; and 4) Limit presentations to three (3) minutes. However, if there is a large group present to speak on the same issue, the City Council has the discretion to limit speakers to less than three minutes.

I. CALL TO ORDER AND ROLL CALL - 5:45 PM

- A. Mayor Cox Calls the meeting to order and requests that Roll Call be taken
- B. Conduct Commission and Committee Interviews

Interviews for the Disaster Preparedness Committee and Sustainability Commission

[Staff Report](#)

[Attachment 1 - Disaster Preparedness Committee Applicants](#)

[Attachment 2 - Sustainability Commission Applicants](#)

II. CLOSED SESSION - 6:15 PM

- A. Mayor Cox announces that item C.1. will be discussed in Closed Session
- B. Public Comment on Closed Session Items
- C. City Council adjourns to CLOSED SESSION to consider the following:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant Exposure to Litigation (Government Code Section 54956.9(d)(2): Two Cases

III. RECONVENE TO OPEN SESSION - 7:00 PM

- A. Roll Call
- B. Pledge of Allegiance
- C. Closed Session Announcements (if any)
- D. Public Comment on Closed Session Items
- E. Approval of Agenda

1. SPECIAL PRESENTATIONS/MAYOR'S ANNOUNCEMENTS - 7:02 PM

1.A PG&E Presentation

[Presentation](#)

1.B Sausalito Police Department Budget Presentation

[Staff Report](#)

[Attachment 1 - Presentation](#)

[Public Comments - Hank Baker](#)

2. COMMUNICATIONS - 8:00 PM

PUBLIC COMMUNICATIONS: This is the time for the City Council to hear from citizens regarding matters within the jurisdiction of the City Council that are not on the agenda. Except in very limited situations, state law precludes the Council from taking action on or engaging in discussions concerning items that are not on the agenda. However, the Council may briefly respond to statements made or questions posed by a member of the public, ask clarifying questions, make a brief announcement, or make a brief report on his or her own activities. The Council may also refer matters not on the agenda to City staff or direct that the subject be agendaized for a future meeting. Please make sure you have completed a Speakers Card and turn it in to the City Clerk.

3. CONSENT CALENDAR - 8:15 PM

REMOVAL OF ITEMS FROM THE CONSENT CALENDAR: Matters listed under the Consent Calendar are considered routine and non-controversial, require no discussion, are expected to have unanimous Council support, and may be enacted by the Council in one motion in the form listed below. There will be no separate discussion of Consent Calendar items. However, before the Council votes on a motion to adopt the Consent Calendar items, Councilmembers may request that specific items be removed from the Consent Calendar for separate action. Members of the public and City staff may request Councilmembers to do so. Items removed from the Consent Calendar will be discussed later on the agenda, when public comment will be heard on any item that was removed from the Consent Calendar. Consent Calendar items are required to have their funding be within existing appropriations of the approved City Council budget.

- City Council questions to Staff
- PUBLIC COMMENT/REQUESTS TO REMOVE ITEM(S) - limited to 3 minutes / person
- Motion to remove item(s) or to approve the following actions:

3.A Adopt the Minutes of the Meeting of February 18, 2025

[Draft Minutes of the Meeting of February 18, 2025](#)

- 3.B National Women's History Month Proclamation**
[Proclamation](#)
- 3.C Proclamation Honoring Japanese Emperor Naruhito's Birthday**
[Proclamation](#)
- 3.D Reappointment of Vicki Nichols to the Historic Preservation Commission for a retroactive 3-year Term, which commenced on March 31, 2024, and Ending on March 30, 2027**
[Staff Report](#)
[Attachment 1 - Vicki Nichols Application](#)
- 3.E Wavier of Second Reading and Adoption of Ordinance No. 02-2025, an Ordinance of the City Council of the City of Sausalito Amending Section 15.04.060 of the Sausalito Municipal Code to prescribe speed limits within the City of Sausalito**
[Staff Report](#)
[Attachment 1 - Draft Ordinance 02-2025](#)
- 3.F Adopt a Resolution Authorizing the City Manager to execute the first contract amendment with CSW/ST2 to provide additional Design/Build Services to facilitate the Alexander Beach Sewer Improvement Project in an amount of \$83,297.75 for a total contract amount not to exceed \$133,553.75 supported by the Sewer Enterprise Fund #110**
[Staff Report](#)
[Attachment 1 - Resolution](#)
[Attachment 2 - First PSA Amendment plus Proposal](#)
[Attachment 3 - Original PSA](#)
- 3.G Adopt a Resolution to authorize the supplemental appropriation of \$47,599.86 to purchase the 2024 Westward Industries GO-4 EV 20 kw Interceptor and does hereby authorize the Police Department to purchase the 2024 Westward Industries GO-4 Interceptor from Turf Star Western**
[Staff Report](#)
[Attachment 1 - Resolution for EV GO-4](#)
[Attachment 2 - EV version of GO-4 Quote from Turf Star Western](#)
[Attachment 3 - Resolution for Gas Powered GO-4](#)
[Attachment 4 - Gas-powered GO-4 Quote from Turf Star Western](#)
[Public Comments - Lauren Wylie](#)

4. PUBLIC HEARING ITEMS - 8:30 PM

4.A Discussion and Direction Regarding Amendments to the Municipal Code Regarding the Future Adoption of Title 10A (Objective Design and Development Standards) (Neal Toft, Principal Planner)

- o *Disclosure of Ex-Parte Communications*
- o *Staff Report - 15 minutes*
- o *City Council questions - 5 minutes*
- o *Appellant Presentation - 10 minutes*
- o *City Council questions - 5 minutes*
- o *Confirmation of Notice Required by Law*
- o *Open the Public Hearing*
- o *Public Comments - limited to 3 minutes/person*
- o *Close the Public Hearing*
- o *Motion/City Council discussion - 15 minutes*

[Staff Report](#)

[Attachment 1 - Planning Commission Resolution 2025-05 Recommending Adoption of Title 10A \(ODDS\)](#)

[Attachment 2 - Draft City Council Ordinance Adopting Title 10A - ODDS \(Exhibit A of Planning Commission Resolution\)](#)

[Attachment 3 - Draft Title 10A - ODDS \(Exhibit B of Planning Commission Resolution\)](#)

[Attachment 4 - Summary of Planning Commission comments from January 15, 2025, Study Session](#)

[Attachment 5 - Revisions to Draft Chapter 3 \(View Preservation\) - Peer Review Group \(February 13, 2025\)](#)

[Attachment 6 - Draft Defining Characteristics List](#)

[Attachment 7 - Letter from State HCD, November 4, 2024](#)

[Attachment 8 - Public Comments \(previous\)](#)
[Attachment 9 - Public Comments Received as Late Mail for 2.19.2025 PC Study Session](#)
[Attachment 10 - Peer Review Group Presentation to Planning Commission \(February 18, 2025\)](#)
[Attachment 11 - ViewSync Case Study and Compliance Report - 300 Locust Street](#)
[Attachment 12 - Staff Presentation](#)
[Public Comments - Barbara Brown](#)
[Public Comments - Dan Shugrue](#)
[Public Comments - Dylan Casey and James M Lloyd](#)
[Public Comments - Ed Brakeman](#)
[Public Comments - Jenny Silva](#)
[Public Comments - Mary Griffin](#)
[Public Comments - Sandra Bushmaker](#)
[Public Comments - Sophia Collier](#)

**4.B Adopt a Resolution to form a Utility Undergrounding District on Bridgeway Blvd. between Napa Street and Easterby as shown in Exhibit A
(Kevin McGown, Public Works Director)**

- *Disclosure of Ex-Parte Communications*
- *Staff Report - 15 minutes*
- *City Council questions - 5 minutes*
- *Appellant Presentation - 10 minutes*
- *City Council questions - 5 minutes*
- *Confirmation of Notice Required by Law*
- *Open the Public Hearing*
- *Public Comments - limited to 3 minutes/person*
- *Close the Public Hearing*
- *Motion/City Council discussion - 15 minutes*

[Staff Report](#)

[Attachment 1 - Resolution](#)

[Attachment 2 - Public Hearing Notice](#)

[Attachment 3 - Exhibit A](#)

[Attachment 4 - Presentation](#)

4.C Introduction by Title Only and Waiver of First Reading of Ordinance No. 02-2025, An Ordinance of the City Council of the City of Sausalito Amending Chapter 10.44.240 "Formula Retail", Table 10.24-1 "Land Uses in Commercial Districts", and Chapter 10.24.040 "Special Requirements" of Title 10 of the Sausalito Municipal Code

(Matthew Mandich, Senior Planner)

- *Disclosure of Ex-Parte Communications*
- *Staff Report - 15 minutes*
- *City Council questions - 5 minutes*
- *Appellant Presentation - 10 minutes*
- *City Council questions - 5 minutes*
- *Confirmation of Notice Required by Law*
- *Open the Public Hearing*
- *Public Comments - limited to 3 minutes/person*
- *Close the Public Hearing*
- *Motion/City Council discussion - 15 minutes*

[Staff Report](#)

[Attachment 1 - Draft Ordinance 03-2025](#)

[Attachment 2 - Planning Commission Resolution No. 2025-01](#)

[Attachment 3 - Presentation](#)

5. BUSINESS ITEMS - NONE

6. CITY MANAGER REPORTS, COUNCILMEMBER REPORTS, CITY COUNCIL APPOINTMENTS, OTHER COUNCIL BUSINESS - 10:00 PM

6A. City Manager Information for Council

- *Report - 5 minutes*
- *City Council questions - 5 minutes*
- *Public Comment - limited to 3 minutes/person*

6B. City Attorney Information for Council

- *Report - 5 minutes*
- *City Council questions - 5 minutes*
- *Public Comment - limited to 3 minutes/person*

6C. Councilmember Committee Reports

- *Report - 5 minutes*
- *City Council questions - 5 minutes*
- *Public Comment - limited to 3 minutes/person*

Marin County Council of Mayors & Councilmembers Update

[Attachment 1 - Legislative Update](#)

[Attachment 2 - Bills List](#)

6D. Appointments

Make appointments to the Disaster Preparedness Committee and Parks & Recreation Commission

- *City Council discussion - 15 minutes*
- *Public Comment - limited to 3 minutes/person*

6E. Future Agenda Items

- [Future Agenda Items](#)
- *City Council questions - 5 minutes*
- *Public Comment - limited to 3 minutes/person*

6F. Other reports of significance

7. ADJOURNMENT

The next regularly scheduled City Council meeting will be held March 18, 2025, with the open session due to commence at approximately 7:00 PM.

LEAD DEPARTMENT

*Administration Department
City Hall, Main floor
420 Litho Street
Sausalito, CA 94965
(415) 289-4199
admin@sausalito.gov*

CITY COUNCIL

*Joan Cox, Mayor
Steven Woodside, Vice Mayor
Melissa Blaustein, Councilmember
Jill James Hoffman, Councilmember
Ian Sobieski, Councilmember*

STAFF

*Chris Zapata, City Manager
Sergio Rudin, City Attorney
Walfred Solorzano, City Clerk
Brandon Phipps, Community & Economic Development Director
Kevin McGowan, Public Works Director/City Engineer
Tabitha Abbot, Director of Communications*

Chad Hess, Finance Director
Kathy Nikitas, Human Resources Manager
Stacie Gregory, Chief of Police
Chris Tubbs, Fire Chief
Catie Thow Garcia, Resiliency & Sustainability Manager
Bryan Vitale, Community Services Manager

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Pursuant to California requirements under the Levine Act, applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a City Council Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and City Council member(s). The disclosure may be made either in writing to the Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.

The foregoing statements do not constitute legal advice, nor recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.

DECLARATION OF POSTING

This Notice is posted in accordance with Government Code §54954.2(a) or §54956. Members of the public can view electronic agendas and staff reports by accessing the city website. Under penalty of perjury, this Agenda was posted to the public within 72 hours prior to the meeting.

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Lead Department Office: Agendas are available at the Department Office's (see Lead Department information above), City Hall at 420 Litho Street, Sausalito.

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Staff Reports on the Web: www.sausalito.gov/city-government/city-calendar and click on the calendar link for that meeting.

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